

Gripping or De-gripping

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Abstract— This research paper shows us how evil Kings and Queens grip their lives with sins in the first segment, how relationship of Vaishno Devi and Bhairav Nath is de-gripped successfully in the following section & how Koka forms excessive strings of Vaishnavi that leads to his breakdown (Buddhi Bharasta) in the third part.

Index Terms— Kings, Queens, Bhairav Nath, Koka.

I. INTRODUCTION

Lord Kalki will kill 9 Kings and 3 Queens who are evil. These kings and queens misuse their power and status to have physical relations with Bhairav Nath to trouble superior most Goddess Vaishno Devi. If they are so called Kings and Queens, then Vaishnavi is an Empress. Most of the sins written below do not hold the person guilty. But they are still sins with death as the only punishment.

II. EVIL KINGS AND QUEENS: SINS

- Kali: He is the God of all evil. He has physical relations with 25 colleagues. He comes from a place where there is prostitution. His generals and close friends all enjoy illegal sex life. Instead of blaming himself or his close ones, he files case against Vaishnavi for her one night stand which was the only sex she had after rejecting 100 offers. He is indeed the God of all evil.
- Koka: He tortures people. He can only give pain to others because life's tragedy caused him unbearable pain. He leads a tormented life that made him a sex addict. He uses power and stature for all the wrong reasons. He is very clever when it comes to suit and legal battles. He researches every situation and latently does all the illegal activities without leaving a trace of evidence.
- Vikoka: He exploits people. He has made 5 films on Goddess Vaishnavi. He represented her in poor light and never gave her the credit for the super success of the films.
- Brownly: She uses the word 'I' all the time. First rule of being a Queen is to never use the word 'I' because this is called pride and it leads to disgrace. No one punishes the Kings or Queens when they are wrong but that doesn't mean they are always right.
- Bimbo: He treats women badly. He has got multiple marriage offers which he rejected. His wife left him for his ill behavior. He fights legal battles with other women.

It is not a crime against law men fighting women but it is a sin.

- Apsara: She is self centered. She is concerned only for her own happiness. She doesn't want to share happiness with others. She never lets people to be part of her life. She will go to great lengths to reject people.
- BB: He sleeps with daughter in law. He kept it a secret. He is a traitor of the country because people look up to him and are his well wishers. It is your duty as a public figure to disclose secrets that general public are not aware of but should. If BB sleeps with his daughter in law, he is betraying all his well wishers who don't know the truth and live under the false impression that his life is sin free.
- Tranny: He is rude to inferiors. He uses sharp words to show his superiority. He has sexual relations with a married man but lives in denial of his sexuality. Enjoys sex with other men and is a criminal against law under sec 377 for life imprisonment.
- CJ: He is an ass kisser to reach to the top position. He tries to be a nice guy and pretends to be a good person. He shows that he respects the crowd but has reached top through unfair means and dirty tactics. It is a sin but is not illegal.
- Ugly: He insults people. He seeks humor by making punches on skinny, fat or strange people. Finds people's idiosyncrasies amusing without looking into their past to realize why they behave that way. It is again a sin that doesn't hold a legal consequence.
- Prostitute: She indulges highly in sexual activity publicly. She doesn't mind showing nudity and kissing openly and repeatedly discarding her roots & Indian culture and tradition. She disregards the sentiments of orthodox Hindus.
- KK: She doesn't care about those who relate to her. When a person like her is highly relatable, it becomes your duty to take care of sentiments of people who look up to you. Neglecting the emotions of people and playing with them is a sin because it leads to heart break. Heart break is the only sin that people commit that doesn't have a legal repercussion.

III. BHAIRAVNATH

Bhairavnath was amazed by the beauty of Vaishno Devi. He fell for her. But Vaishnavi killed him by beheading him because he was harassing her on her path to reach nirvana. Out of sympathy, she granted him moksha and said that he will also be worshipped along with her and only then their

prayers and devotion will be considered successful. He was a saint who turned into a Devta (semi God) because of the Goddess. Though he attained moksha, his soul was still not satisfied because his love for Vaishnavi was rejected by the Goddess. Moksha is a state where you have to get rid of all your give and take. Since his love was rejected by the Goddess, he couldn't clear his karma. He could only proceed further if she accepts his relationship in her next life.

In Kaliyuga, both Vaishno Devi and Bhairavnath take birth. They studied in separate schools initially. An incident occurred with Bhairav when he was in school. He shifted school from ICSE Boards to CBSE. He regretted this decision later. He met a girl in his new school who was his classmate. He would listen to song 'Pehla Nasha' and would relate to it. He told his feelings to the girl. The girl was the daughter of a professor from the same school. The professor called his name in the class. He soon realized that she was the professor's daughter. He slapped him in front of the class. He looked at his friend who was seriously staring at him. Then after a couple of periods, professor called him in the computer lab. As Bhairavnath went there, the girl was also present in the lab. Professor slapped him multiple times. He started to cry and thought was it that bad to love her. Professor asked her if she loved him. She replied, "No". Bhairavnath felt she was lying. After the incident was over, he stayed in school for 3 long years. He had to take anti depressants after the incident.

Bhairavnath was good in studies as he would figure out in the top 3. Students were jealous of him. He and his friend shifted simultaneously from the same school. Since he was already granted moksha, he experienced bliss while in school. He formed a big group of friends and fitted in any group. His best friend soon became CBSE All India topper. His team stood 1st at International science exhibition.

Fate has its own ways to meet people. Soon Goddess Vaishnavi was given admission into the same class during High School. She shifted school because she was looking for more competition. She soon felt attraction for him but never confessed. He also had a crush on her but was too scared because of the past incidents. A series of incidents soon occurred that lead to them falling for one another. Soon the obsessive love began. He was traumatized by his past incidents and left school after a year in high school.

Bhairavnath made a presentation on her and uploaded it on youtube. He wrote that the worst kind of missing someone is when they are right next to you and you can't do anything about it. He cries when he is frustrated. He mentioned that he will wait for her for the rest of his life because he loved her that much. He is that kind of person who is either all into it or not at all. Looking at him, she realized that he is Bhairavnath from her previous life and soon gave him her relationship. Since she was kind enough to save him from her rejection, he cheated on her once he felt healed. He wanted to take revenge on her for beheading him in previous birth.

She soon realized that he is a rakshasa and degripped the relationship from her side. He had physical relations with 12 Kings and Queens. Not knowingly this incident generalized and neutralized the relationship from his side also. He soon got the rejected tag again from the previous birth this time

permanently. He soon dies because of the sin he committed i.e. cheating on her and never gets moksha.

The lesson that we have learnt from this episode is that you have to get rid of your karma, both good and bad. If you have issues with someone, you both will be incarnated again as lovers, brother sisters, mother daughter, father son, friends, etc. This way God gives you another shot to resolve your issues and get rid of give and take. It is an eye opener for those lovers who breakup with each other because unless they don't resolve their issues, they will be born and meet again in their next lives. This story of Bhairavnath will minimize rejection in relationship for the fear of being incarnated and meeting again. Also it will reduce cheating because this sin leads to death.

IV. KOKA

All the other relationships of the Matrika Goddess are apparent and visible. The only relation that is hidden from view is her connection with evil general Koka. Following are the list of incidents that define the relationship of the demon general and the superior most Goddess Vashnavi:

He can reads minds through machines and mind readers to know what she is thinking about him. He wants to know how much she thinks about him. Because he has confessed that he thinks about her when he wakes up and goes to bed. He says she makes him feel in 1000 different ways and every time he looks at her, he falls in love with her all over again. He confesses that he have laughed a lot and cried a lot because of her.

- The initial phase of relationship was characterized by an instantaneous and overwhelming attraction towards her. It is at this point Koka becomes "hooked" on her, usually resulting from the slightest bit of attention from her.
- The second phase included unfounded thoughts of infidelity on the part of her and demanding accountability for normal daily activities. An overwhelming fear of abandonment, including baseless thoughts of her walking out on the relationship in favor of another person. He had the need to constantly be in contact with her via phone, email or in person. This is the anxious phase.
- The next phase is obsessive phase. This particular phase represents the rapid escalation of this unhealthy attachment style. It is at this point that obsessive, controlling behaviors reach critical mass, ultimately overwhelming Koka's life. It is also at this point Vaishnavi begins to pull back and ultimately, severs the relationship. In short, Phase Three is characterized by a total loss of control on the part of Koka, resulting from extreme anxiety.
- This is the final phase of Obsessive Relational Progression. It represents the destruction of the relationship, due to phase three behaviors, which have caused a love interest to understandably flee. For a variety of reasons, this is considered the most dangerous of the four phases, because Koka suddenly plummets into a deep depression due to the collapse of the relationship.

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